

**Chairperson**  
Ellen Shemitz

**Vice-chairperson**  
Elizabeth O'Callahan

**Clerk**  
[vacant]



## Human Rights Commission

**Members:**  
Guillermo Creamer Jr.  
Charles Hopkins  
LaToya Lewis  
Jamaine Ortiz  
Edward G. Robinson  
Jacqueline Yang

### MEETING AGENDA

**Monday May 1, 2023, 6:00pm**

**City Hall Esther Howland Chamber, 3<sup>rd</sup> flr,  
455 Main Street, Worcester, MA 01608**

Virtual meeting link: <https://cow.webex.com/cow/j.php?MTID=m9d233db4f78bb0528628acf433e3ce8a>

Meeting number: 2311 007 3698      Password: C6GputMFp79      Phone: 415-655-0001

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the Human Rights and Accessibility Office by email at [humanrights@worcesterma.gov](mailto:humanrights@worcesterma.gov). Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

**Note: Participants on WebEx may select to view closed captioning (via artificial intelligence) in a variety of languages.**

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*Para solicitar interpretación o una adaptación razonables o para enviar comentarios o preguntas por escrito antes de la reunión, comuníquese con la Oficina de Derechos Humanos y Accesibilidad por correo electrónico a [humanrights@worcesterma.gov](mailto:humanrights@worcesterma.gov). Tenga en cuenta que las solicitudes de interpretación deben recibirse a más tardar 48 horas antes de la reunión. Nota: Los participantes en WebEx pueden seleccionar ver subtítulos (a través de inteligencia artificial) en una variedad de idiomas.*

### AGENDA

**1. Call to order and introductions**

**Public Comment** *(Time will be allotted for each item as it is introduced or at Chairperson discretion)*

**2. Approval of meeting minutes from April 3, 2023**

**3. Legislative advocacy/ requests for endorsement:**

**A. MA H. 1597 / S. 983 An Act to Strengthen Justice and Support for Sex Trade Survivors**

(Temperance Staples, Living in Freedom Together) <https://malegislature.gov/Bills/193/HD3295>

**B. MA H. 922 / S. 2177 An Act advancing water access equity through utility reporting requirements**

(Professor Martha Davis and Jacob Hayward, Research Associate, Northeastern University School of Law)  
<https://malegislature.gov/Bills/193/H922>

**C. MA H. 1710 / S. 942 An Act to Promote Public Safety and Better Outcomes for Young Adults**

(Sana Fadel, Citizens for Juvenile Justice) <https://malegislature.gov/Bills/193/H1710>

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**4. Planning for future meetings:**

**A. City Clerk regarding voter education (June 12, 2023)**

**B. Annual meeting with Worcester Police Department (TBD)**

- Follow up on outstanding requests
- Review of Police detail request process including fees/requirements for community events

**5. Update on Vote 16 conversation with Worcester Youth Council (Guillermo Creamer)**

**6. Adjournment** Next meeting: Monday June 12, 2023, 6pm, Worcester City Hall–

Voter education campaign conversation with City Clerk Nikolin Vangjeli